

**DR. AZAM SHAMANI**  
**PATIENT REGISTRATION FORM**

5555 Reservoir Dr. Ste. 312  
San Diego, CA, 92120

| <b>PATIENT INFORMATION:</b>                                                                                                                                                                                                                                                                                                          |                          |                                                                                          |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------|-------------------------|
| Name:                                                                                                                                                                                                                                                                                                                                | DOB:                     | Age:                                                                                     |                         |
| Primary Phone Number:                                                                                                                                                                                                                                                                                                                | Email Address:           |                                                                                          |                         |
| Secondary Phone Number:                                                                                                                                                                                                                                                                                                              | SSN:                     |                                                                                          |                         |
| Address:                                                                                                                                                                                                                                                                                                                             | City:                    | State:                                                                                   |                         |
| ZIP:                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                          |                         |
| <b>INSURANCE INFORMATION:</b>                                                                                                                                                                                                                                                                                                        |                          |                                                                                          |                         |
| Primary Insurance:                                                                                                                                                                                                                                                                                                                   | ID Number:               |                                                                                          |                         |
| Secondary Insurance:                                                                                                                                                                                                                                                                                                                 | ID Number:               |                                                                                          |                         |
| <b>POLICY/ SPONSOR First &amp; Last NAME:</b>                                                                                                                                                                                                                                                                                        | <b>DOB:</b>              | <b>SSN(TRICARE HOLDERS):</b>                                                             | <b>Relationship:</b>    |
| <b>EMERGENCY CONTACT :</b>                                                                                                                                                                                                                                                                                                           |                          |                                                                                          |                         |
| Name of local friend or relative:                                                                                                                                                                                                                                                                                                    | Relationship to patient: | Home Phone Number:                                                                       | Work/Cell phone Number: |
|                                                                                                                                                                                                                                                                                                                                      |                          | (     )                                                                                  | (     )                 |
| <p>The above information is true to the best of my knowledge. I authorize my insurance benefits to be paid directly to the physician. I understand that I am financially responsible for any remaining balance. I also authorize Dr. Azam Shamani or Insurance company to release any information required to process my claims.</p> |                          |                                                                                          |                         |
| <hr style="border: none; border-top: 1px solid black; margin-bottom: 5px;"/> <i>Patient/Guardian signature</i>                                                                                                                                                                                                                       |                          | <hr style="border: none; border-top: 1px solid black; margin-bottom: 5px;"/> <i>Date</i> |                         |

**Do you Smoke? (Circle)**

**Yes      No**

Quantity of Cig/Day:

Length of time you have been smoking:

Former Smoker? Date of last Cigarette (year):

**Alcohol History:**

**Preferred Language:**

**Advance Directive:**

| <b>SURGERIES</b> |
|------------------|
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|                  |
|                  |
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| <b>Pharmacy Information</b> |
|-----------------------------|
| Pharmacy Name:              |
| Pharmacy Zip Code:          |

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| Personal History                                                                                                                                                   |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Conditions that you currently have, or Symptoms you have been experiencing frequently in the past year.<br>Such as Back Pain, Joint Pain, Digestive Complications. |                                                       |
| <b>Condition or Symptom:</b>                                                                                                                                       | <b>Frequency and Concern of Condition or Symptom:</b> |
|                                                                                                                                                                    |                                                       |
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|                                                                                                                                                                    |                                                       |
| <b>Allergies IE: Seasonal,<br/>Peanuts, Shellfish</b>                                                                                                              |                                                       |
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|                                                                                                                                                                    |                                                       |
|                                                                                                                                                                    |                                                       |
|                                                                                                                                                                    |                                                       |

**Last Menstrual Cycle:** \_\_\_\_\_

**Are you Sexually Active? (Circle)**    **Yes**       **No**       **How many Partners in the last 12 months:**

**Marital Status:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

**Family Environment (e.g. live with spouse, caregiver etc.):** \_\_\_\_\_

**FAMILY HISTORY:**

Do any **family members** have any of the following Conditions?

Diabetes    Yes    No    Type 1: \_\_\_\_ Type 2: \_\_\_\_    Relation: \_\_\_\_\_

Cancer    Yes    No (Survivor? \_\_\_\_\_)    Relation: \_\_\_\_\_ Type: \_\_\_\_\_ Age: \_\_\_\_\_

High Blood Pressure    Yes    No    Relation: \_\_\_\_\_

Heart Attack    Yes    No    Relation: \_\_\_\_\_ Age: \_\_\_\_\_

Stroke    Yes    No    Relation: \_\_\_\_\_ Age: \_\_\_\_\_

Asthma    Yes    No    Relation: \_\_\_\_\_

Mental Illness    Yes    No    Relation: \_\_\_\_\_

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| Preventive Screenings                                          |                                                                           |
|----------------------------------------------------------------|---------------------------------------------------------------------------|
| Dates and Results of most recent screenings you have received. |                                                                           |
| <b>Screening:</b>                                              | <b>Date and Result (I.E. Normal, Abnormal):</b>                           |
| Physical Exam: (All Ages):                                     |                                                                           |
| STD Check: (If active sexually):                               |                                                                           |
| Pap Smear WWE: (21+):                                          |                                                                           |
| Mammogram: (40+)                                               |                                                                           |
| Colonoscopy: (50+)                                             |                                                                           |
| Eye exam: (50+)                                                |                                                                           |
| Bone Density Scan (DEXA): (65+)                                |                                                                           |
| Diabetic Foot Exam: (Indicated)                                |                                                                           |
| Diabetic Eye Exam: (Indicated)                                 |                                                                           |
| Vaccines:                                                      | Flu Shot: _____ (Yearly)      Pneumonia Shot: _____ (Age 50+) Covid _____ |
| Are you behind on your vaccine schedule? _____                 | T-Dap: _____ (10 Years)      Shingles Shot: _____ (Age 65+)<br>(Tetanus)  |

| MEDICATION INFORMATION               |                     |                              |
|--------------------------------------|---------------------|------------------------------|
| Medication Name and Strength/dosage: | Times taken Per day | Length of time on Medication |
|                                      |                     |                              |
|                                      |                     |                              |
|                                      |                     |                              |
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**Previous Primary Care:**

  

**Specialists involved with care:**

Patient Financial statement and agreement of Financial Responsibility and notification of **POTENTIAL** in office fees:

## **No-Show Appointment Fee: \$35.00**

Unless 24-hours' notice is given regarding cancellation or time change of appointment.

## **Form Fee Filing Fee: \$30.00**

School/Work/DMV physical forms as well as certain letters or evaluations.

**As the patient I fully understand and agree to the following terms of service with DR. A. SHAMANI INC.:**

- 1.) I, as the patient, am ultimately responsible for knowing and being aware of my/ my beneficiary's insurance coverage and status. Additionally, I will provide the office with any additional insurance information that I may have at the time. If none is given to the office at the time; I will be responsible for the charges unpaid by secondary/primary insurance plan.
- 2.) I am aware that my insurance plan may or may not fully pay for all charges filed; and accept the left over/unpaid amount to be my responsibility as stated on insurance EOB.
- 3.) I will notify the office at the time of new insurance coverage/changes to my policy and provide them with sufficient/acceptable documentation of such changes.  
(ID number change / change of carrier / insurance status.)
- 4.) I as the patient am ultimately responsible for knowing the contractual agreement held between myself and my insurance company; including deductible, co-insurance, and co-payment due to the office as well as limitations set by the contract agreed upon with my Insurance carrier.
- 5.) I understand that DR. A. SHAMANI INC. as a courtesy may verify insurance coverage and benefits. However, if a service was rendered that was medically necessary or agreed upon with physician at the time is denied/not covered; I will accept the fees as listed on my EOB as my total responsibility and pay in full within reasonable time period
- 6.) If I do not furnish payment to the office within a 90-Day time period from the date of office notification of non-payment or receipt of Insurance EOB. I understand that they may send me/my beneficiary to an outside collections agency that may alter or cause a negative influence on my credit score.
- 7.) I will follow with payment plans agreed upon by myself/beneficiary and DR. A. SHAMANI INC.; in the event that I am delinquent or non-compliment they also reserve the right to send me to collections with a reasonable fee attached to the remaining unpaid amount. Additionally, if any of my payments are returned to the office (IE. Checks/Recurring payment plan) I will be charged an additional \$12.00 fee per transaction unsuccessful in accordance to the costs DR. A. SHAMANI INC. may face such events.

**By signing below, I am agreeing to the preceding terms and conditions and fully understand the entirety of the agreement.**

**Patient Signature:**

**Date:**